



This space for SAJE Events, Inc. Office Use			
Booth Assignment: _____	_____	_____	_____
Deposit \$ _____	Date _____	_____	_____
Balance \$ _____	Date _____	Amt. _____	Date _____
Exhibitor Kit Sent Date _____	_____	Amt. _____	Date _____
Paid in Full? Yes _____	No _____	_____	_____

**CONTRACT FOR EXHIBIT SPACE**

COMPANY \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ E-MAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

WEB PAGE ADDRESS \_\_\_\_\_

Reserve the following space for our use at the **Northeast WI Sport Fishing Show March 1-3, 2019**

EXHIBIT SPACE NUMBER(S): 1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice \_\_\_\_\_  
 Bulk Space \_\_\_\_\_ sq. feet (call for quote)

ITEMS TO BE EXHIBITED: \_\_\_\_\_

TOTAL COST OF SPACE RESERVED (\$475 per 10'X10', \$525 corners)... \$ \_\_\_\_\_.

DEPOSIT (50% due with contract).....\$ \_\_\_\_\_.

BALANCE (due 30 days prior to show).....\$ \_\_\_\_\_.

Master Card/Visa # \_\_\_\_\_ Exp. Date \_\_\_\_\_

3 digit security code \_\_\_\_\_

**AGREEMENT:** In applying for exhibit space we agree to exhibit and comply with the rules and regulations printed on the back of this contract, which rules and regulations are reference made a part of this contact. It is understood and agreed by applicants that this entire document constitutes a contact between applicant and Saje Events, Inc. (hereinafter referred to as Promoter.) Acceptance of money by Promoter under this contract is not binding upon Promoter if said money is returned. Promoter reserves the right to alter any published floor plan when it is considered by the Promoter to be in the best interests of the show.

**CANCELLATION OF PROVISIONS:** Cancellation by exhibitor 90 days or more prior to show- 100% refund; 60 to 90 days prior to show- 50% refund; 30 to 60 days prior to show- no refund.

Signed for exhibitor by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**RETURN THIS CONTRACT AND DEPOSIT TO:**  
**SAJE EVENTS, INC.**  
**598 Borvan Avenue**  
**Green Bay, WI 54304**

<p><b>NOTE:</b> Retain a photocopy of both sides of this contact for your records. Notification of booth assignment will be included in an exhibitor kit which will be mailed to you after processing the contact.</p>
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